



Department of Energy

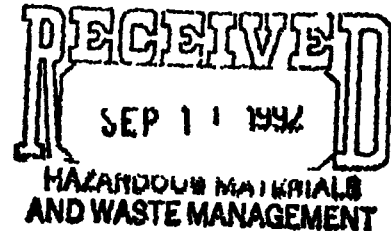
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Gentlemen.

We are submitting copies of the document entitled "Technical Memorandum No 5 Human Health Risk Assessment, 903 Pad, Mound and East Trenches Areas Operable Unit 2 Exposure Scenarios" dated August 1992 This document is being submitted pursuant to Section VII D 1 b of the Interagency Agreement. Your comments are requested by September 21 1992

If you have any questions please contact Scott Grace at 966-7199

Sincerely

James K. Hartman
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